

LRHS Band News and Notes 02/28/2024 Edition 26

<u>Important February - April 2024 Dates:</u>

- Friday, March 1st: MPA Concert @6:30pm; MPA Concert Instruction Sheet
- Saturday, March 2nd: NCBA All-State Auditions
- Monday, March 4th: IB and Orchestra Carowinds Trip Payment due
- Wednesday, March 6th: Bands Club "Out-to-Eat Night" Fundraiser;
 - Out-to-Eat Night Flyer Gonzas March 2024.pdf
- Wednesday, March 13th & Thursday, March 14th: IB/CB/SB MPA, Cedar Ridge High School: Instruction Sheets linked below
- Monday, March 18th: Orchestra MPA; Instruction sheet linked below
- Tuesday, March 19th: Bands Club Meeting
- Thursday, April 4th Monday April 8th: CB/SB Spring Trip
- Friday, April 12th: IB and Orchestra Festivals of Music Performance Carowinds
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- Friday, April 19th: Central Jazz MPA
- Friday, April 26th: NCBA All-State Honor Band
- Other important Dates: Please link to LRHS Band Google Calendar: <u>Calendar Leesville</u>
 <u>Road High School Bands (leesvilleband.org)</u> or the Orchestra plus other Ensembles' dates
 can be found highlighted at this link: <u>Ensembles Calendar</u>

New Bands Club Announcements:

1. Important News from the Fundraising Committee

Capital Campaign Fundraiser (runs through May 2024)

Show your support for our FANTASTIC directors by helping the Bands Club raise money to purchase items on their wish list (a new sousaphone to replace a 30-year-old instrument and renovations to the aging band room's instrument storage to accommodate our growing program). *All donations are welcome*.

To donate by credit card: Click the Donate button at the bottom of the band's website (https://www.leesvilleband.org/home/).

Review the attached letter for more details.

2023-24 Capital Campaign Letter.pdf

Out-To-Eat Night – Next Week – Wednesday, March 6th

Based on several recommendations from families at the last event, the Bands Club invites you to:

Gonza Tacos Y Tequila 5:00pm – 8:30pm

Dine-in with family and friends or *call in* a take-out order to raise funds. *Excludes online orders*.

You **MUST** print and present this flyer to the server for the band to receive credit. Consider printing this and placing this in your vehicle **NOW** so you don't forget.

Out-to-Eat Night Flyer - Gonzas - March 2024

IT'S BACK....BBQ Fundraiser – Saturday, May 4th – Springdale Pool Parking Lot

Mark your calendar and be on the lookout for more details regarding reserving your plate and how you can help to make this a very successful event.

- 2. Intermediate Band and Orchestra Carowinds Trip Payment: Intermediate Band and Orchestra payment for the Carowinds trip is due no later than Monday, March 4. The cost is \$200 per student and \$90 per chaperone and should be paid via credit or debit card in Charms. An email with directions about how to access and add money to your Charms ledger was sent on February 20th.
- 3. MPA Concert Tickets: Friday, March 1st at 6:30pm. Tickets are available at:

 <u>Leesville Road High School Bands Club Events and Tickets by GoFan</u>

4. MPA Concert Reception: Friday, March 1st - after the concert

Dear Band Families.

With your help, this Friday's MPA concert will have a delicious reception for all. Please bring some treats to share and we are in need of volunteering help for set up, serving/monitoring and clean up.

https://www.signupgenius.com/go/20F044DACAA2FA7F49-48222480-mpaconcert

Thank you! The Hospitality Committee

New Announcements from the Directors:

1. **MPA Details:** MPA, the Music Performance Adjudication, is a highlight event of the music year for all of our ensembles. This year MPA will occur on March 13th and 14th for our bands, and March 18th for our orchestra. Please read and follow all the details included in the following instruction sheets for each ensemble:

Symphonic Band: WMPA - Sym 2024.docx

Concert Band: WMPA - CB 2024.docx

Intermediate Band: WMPA - IB 2024.docx

Orchestra: MPA - Orch 2024.docx

2. MPA - Volunteer Requests: Parents - we need your help to make our MPA trip a success as well. We need chaperones to be with the students because our directors will be busy conducting during the event. Please consider volunteering your time to help out by signing up at the following SignUp Genius links:

Symphonic Band MPA Chaperones

Concert Band MPA Chaperones

Intermediate Band MPA Chaperones

Orchestra MPA Chaperones

All the details about what your chaperone responsibilities will entail can be found in the descriptions included in each SignUp Genius link. If you have any questions, please contact Karyn Anglero at 919-332-4423. Thank you!

3. All Ensembles Calendar Link: While we work to merge all the ensemble calendars into the bands page, dates for ALL Ensembles, IB, CB, SB, Orchestra, Jazz Band, Percussion Ensemble plus other important dates for students and parents to be aware of, can be found at the following link: <u>LRHS</u> Ensembles Calendar

Previous Announcements:

1. Band Camp for the 24/25 Band Season - Important Updates:

Dates for Band Camp and Pre-Band Camp are SET and currently in the Symphonic Band Google Calendar. Please note there are a few changes this summer. We have to be finished with Band Camp by August 1st due to LRHS Sports Tryouts. We wanted to push band camp as LATE as possible as our first Home Game is on August 23rd and we don't want to forget everything we learned!

Here are those dates written out:

- Leadership and Rookies (First Year SB Students) ONLY at LRHS: July
 15th and 16th (Mon/Tue)- 8am 12pm
- Percussion and Guard ONLY at LRHS: July 15th and 16th (Mon/Tue) -8am-4pm
- Pre-Band Camp at LRHS:
 - July 17th -19th , 22nd and 23rd (Wednesday, Thursday, Friday, Monday and Tuesday) ALL 8am-12pm, Percussion and Guard will continue until 4pm.
- Band Camp at Lees McRae College:
 July 25th July 31st (Thursday through Wednesday) Overnight Camp
- August Rehearsal Dates: Tentatively August 13, 15, 20 and 22 from 6-8:30pm - We are waiting to hear back from Mrs. Jacobs

- 2. Bands Club Meeting January 2024 Meeting Minutes: In case you missed the January Bands Club meeting, you can read all the important updates in the minutes linked here:
 - **2024-01 Bands Club Meeting Minutes.doc2**3/24.26